APPLICATION FORM

8th Kolkata Children's International Film Festival, 2019

Film Entries must reach festival office by: 28th December, 2018

THE	FILM	□ DOCUMENTA	ARY	□ ANIMATION		
DURA	ATION:					
1.1	Title of the Film in the or	iginal language:				
	Title of the Film in Engli	sh:				
1.2	Original Language of the	film:				
	Whether subtitled in Eng	lish:	□ Yes	\square No		
1.3 Co	ountry of Origin:					
	ear of Production: cept films produced in 2011					
1.5	Date of Theatrical Release: In country of Production (Specify date & country):					
1.6 (Pleas	Other Festivals in which e attach a separate sheet, if r		ipated, with	h years		
1.7	Prizes and Awards won,	if any (Please attac	ch a separat	te sheet, if necessary):		
2. PR	ODUCTION					
2.1	Producer of the Film:				_	
	Address:					
	Telephone:]	Fax:		
	E-mail:		,	Website:		
2.2	Production Company:					
	Address:					
	Telephone:]	Fax:		
	E-mail:		•	Website:		
2.3	Co-production Company	7:				
	Address:					
	Telephone:]	Fax:		
	E-mail:		•	Website:		

2.4	World Sales Company: Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
2.5	Other Rights Owner/License (specify nature of right /license):					
	Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
2.6	Distribution Company in India:					
	Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
2.7	Representative of the Film attending the Festival (if any)					
	Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
	IORS/CREW					
3.1	Director:					
	Address:					
	Telephone:	Fax:				
	E-mail:	Website:				
3.2	Original Author:					
3.3	Screenplay Writer:					
3.4	Music Composer:					
3.5	Director of Photography:					
3.6	Set Designer:					
3.7	Costume Designer:					
3.8	Film Editor:					
3.9	Director of Sound:					
3.10	Special effects by:					

	ST (for Fiction)							
4.1.	Leading actors/actresses:							
Names	S:	Acting Roles						
5. DO	CUMENTATION							
5.1 5.2	The synopsis in English: 2 copies (150 words) Stills from the film: 5 stills in JPEG (in a CD)							
6. TE (CHNICAL FEATURES							
6.1	Running time in minutes	Length in meters Number of reels:						
6.2	Film Gauge: ☐ 35mm	□ 16mm OR □ Digital Video □ DVD						
6.3	Screen ratio:							
6.4	☐ Black and White							
6.5	Does the film have an optical	al sound track? Yes \square No. \square						
	The information supplied in	this form is true and accurate						
	The information supplied in this form is true and accurate. Name:							
	Address:							
	Address.							
	Telephone:	Fax:						
	E-mail:	Website:						
	Date:	Place:						
	Signature:							
	Digitature.							